2015 State Poultry Chain Entry Form

This form must be in by September 1st 2015

Participant name: _______________________________ County: ________________________

Age: _____ JR or SR for 2015 show (circle one) Bird Category: Meat_______Layer_________

Competing in Project board category Y/N________

Competing in Showmanship category Y/N________

Agent or Advisor Name and Contact Information:

Name__________________________________

Number________________________________

Email__________________________________

Email this form to Jessica Wells

jlb572@poultry.msstate.edu

Fax # 662-325-8292

The above information is needed for each participant. If it is not turned in by September 1st 2015 the person is not eligible to participate.